

☐ DENIED	ACCEPTED□
☐ Signatures☐ Patient Copie☐ Proof of Inco	

MEDICAL ASSISTANCE PROGRAM (MAP) - APPLICATION

Welcome to the Medical Assistance Program (MAP). Bland County Medical Clinic is dedicated to giving the best medical attention possible to our patients. MAP is here to assist you in receiving your medications at a reasonable price. MAP offers chronic medicine to those with or without prescription coverage who cannot afford to purchase their medication.

Please be sure to fill out the application *completely* and initial and sign *all* areas on the patient contract and forms or they will not be processed by MAP.

Medications available through MAP:

- Diabetes
- High Blood Pressure
- Cholesterol
- Antidepressants

Proof of income is required for this program. You will need a 1040 Tax Form, pages 1 and 2 and/or Social Security Award letters. These are the only proof of income the manufacturers will accept.

The medication will be requested from a pharmaceutical company and must only be delivered to Bland County Medical Clinic. If your medication is delivered to your home and you do NOT notify BCMC, you will not receive any refills. Medications will not be mailed from BCMC to your home under any circumstances.

If you are unable to have the medication picked up within two (2) weeks from the time we notify you, your medication will be dispersed to other patients in the MAP program. The Clinic will NOT order any other medication for you. If you cannot pick up your medication, please contact MAP.

If your dosage has changed and your prescribing practitioner is at a different facility, it is your responsibility to let MAP know.

If you have any questions, please contact Bland County Medical Clinic.



MEDICAL ASSISTANCE PROGRAM (MAP) - CONTRACT

INSTRUCTIONS: Please read and initial this contract carefully. Make sure you understand each of the paragraphs. This contract will be null and void without your signature when complete. If you are not sure of these statements, please feel free to ask for help.

This contract will be on file at Bland County Medical Clinic. A copy will be given to you to keep in your

•	nal records. DO NOT THROW THIS CONTRACT AWA by the responsibilities and conditions of this program.	AY. By signing this contract, you agree to
	I agree to provide Proof of Income that is legitimat documentation annually, or as needed, by the repauthorize any agent of the program to verify the informing bank, Social Security Administration, Veterans A source from which I receive income. I understand the would result in being removed from the program.	resentative of the Medicine Program. I ation I provide. This may be done through dministration, my employer, or any other
	I understand that this is not a reimbursement program medications I have previously purchased and may ne	
	I agree to follow the Chronic Care Protocols estal (including appropriate labs, EKG, and X-Ray) and hat Clinic every three (3) to six (6) months depending on to show up for or to keep timely appointments will published.	ave a physical exam by a Provider at the my age and medical condition(s). Failure
	DIABETICS - EVERY THREE (3) MONTHS	Non -DIABETICS - EVERY SIX (6) MONTHS
	I understand that there may be delays in getting my medicine before it is delivered, I am solely responsib arrive. Additionally, should there be any medications I understand it is my responsibility to obtain those with	le for obtaining my medications until they that are unavailable through the program;



Addres	s:	
Name:		
	MEDICAL ASSISTANCE PROG	RAM (MAP) – PATIENT INFO
	DATE	PATIENT ADVOCATE SIGNATURE
	PATIENT SIGNATURE	PATIENT PRINTED NAME
	nes and agree to follow all of the above requir	erstand the Medication Assistance Program (MAP) rements for the duration of any assistance I receive
	understand that neither this program nor the medication to me.	ir agents are in any way guaranteeing or promising
	t is my responsibility to contact the Patient ncluding dosage change or no longer taking	Advocate when there is a change in medication or added.
r	, .	Advocate of the program to sign my name on the tion. The purpose of this is to expedite the ordering ack and forth for signature.
		w my medical chart as necessary to be able to order presentative(s) to discuss my medical condition(s) at medications are ordered.
F	program. If medication is delivered to my ho	at as samples and you will be removed from the time, I agree to let the Patient Advocate know as I will result in being removed from the program.
	pehaviors directed to any staff member of the permanent dismissal from this program. This	Bland County Medical Clinic property and/or such e Clinic or this program will result in immediate and includes foul language, threats of any kind, verbal therwise. We will not tolerate being treated with
	agree to promptly notify the patient advocate any of those in the household, number of peo	e upon any changes in my income or the income of ople in the household, address, or phone.

12301 Grapefield Road, Bastian, Virginia 24314 | PH: 276-688-4331 • FX: 276-688-4336



City:			Sta	ate: Z	IP:
County:			Co	ontact Number: _	
Gender (circle):	MALE	F F	EMALE	Birt	hdate://
Marital Status (c SEPERATED	ircle): MAR	RIED SINGL	E DIVORCE	D WIDOWED	LEGALLY
SSI Number:		Total	in household	(including yourse	elf):
(OPTIONAL) Ra	ce (Circle):	WHITE ASI	AN BLACK/A	FRICAN AM	NATIVE HAWAIIAN
	ı	PACIFIC ISLA	NDER A	MERICAN INDIA	AN/NATIVE ALASKAN
THE F	OLLOWING P	EOPLE ARE A	UTHORIZED 1	ΓΟ PICK UP MY	MEDICATION:
Relation to you:					



YOUR HEALTHCARE PROVIDER (circle one – THIS IS REQUIRED)			
Dr. Michael Crews, DO	Dr. John Turski, DO	Matthew Dellacona, DO	
Samantha Richardson, FNP	Mary Jo Collie, DNP, FNP	Deborah Croy, ANP, FNP	
Anna Pettrey, FNP	Angela Stroupe, FNP	Jennifer Armstrong, FNP	
Melissa Coleman, FNP	Sharon Cecil, FNP	Deanna Michelle McCarty, FNP	
Pam Crowder, FNP	Mary Allison Grimmett, FNP Tia Sexton, FN		
DO YOU HAVE RX COVERAGE OF ANY KIND?			
IF YES	, MAP NEEDS A COPY OF YO	OUR CARD.	
INSUF	RANCE COVERAGE (You must	circle one)	
Medicare (A&B)	Medicare Supplement Employer Provide		
Medicare Advantage Plan	Medicare (Part D) Medica		
Veteran Benefit	None – Uninsured		
Other (please specify):			
<u> </u>			
	INCOME		
□ 1040 Tax Form, Page	1 and 2	Social Security Award Letter	
Additional Household Income:			



MEDICAL ASSISTANCE PROGRAM (MAP) - SIGNATURE

certify by my signature below, that the information I and that the agent of the Medication Assistance Programmation using the necessary means.	
PATIENT SIGNATURE	
PRINTED PATIENT NAME	DATE
PATIENT ADVOCATE SIGNATURE	DATE
NOTES	